

## **Show Down in the Foothills**

### **Rules**

1. *Early Entries need to be entered on The Show Portal by April 14<sup>th</sup>, 2022 to avoid late entry fees. Entries will only be accepted online this year. Entry fees are \$30.00/ head (cow/calf class is one entry, if the calf is shown in another class that would be considered another entry) Entries are accepted up to show day but Late entries will have an entry fee of \$40/ head and exhibitors will not be guaranteed a t-shirt.*
2. *No unethical treatment of animals will be allowed. Definition of unethical treatment will be at the discretion of the show committee.*
3. *If the cattle are in state, they will not be required to have health papers. Out of state cattle will be required to present health papers, they should be written within 30 days of the show.*
4. *You are allowed to leave at the completion of you show, however we ask that if you are stalled in the barn you load on the end away from the livestock barn so the show is not disrupted.*
5. *We are glad to add additional breeds to the show, to add the breed must find its own \$250 sponsor to pay for awards. Please contact us 30 days before the show, to allow time to get additional awards.*
6. *Cattle may arrive Thursday evening after 5:00 pm, Friday, Saturday before 9:00 am or after 5:00 pm, or Sunday morning prior to the show. The need to be checked and weighed (Steers) by 9:00 am on Sunday.*
7. *Saturday we will have a show cattle clinic. It is open to anyone who wants to attend. You do have to participate in the clinic, nor do you have to participate Saturday to show on Sunday.*
8. *The barn space is very limited. If you want barn space please note on your entry form, barn space will be given in the order the entries are received.*
9. *Due to the limited barn space, please no chutes in the stalling spaces, tack areas, or aisle way, if you need a chute we will have designated places, also first come first serve.*
10. *Bring generators to use, whether tied inside or outside the barn*
11. *Decision of the judge and show committee are final.*
12. *Questions- Contact Anna at 828-234-7855 or [Anna.Munday@yahoo.com](mailto:Anna.Munday@yahoo.com) or Jim at 828-234-3068*